



**Directions to
Bound Brook Memorial Library
(corner of E. High and Hamilton)
402 E. High St
Bound Brook, NJ 08805
(732) 356-0043**

From the North: on Route 287 (Exit #13) Left turn at end of ramp onto Union Avenue (Route 28). The **fifth light** is Mountain Ave, continue past. Turn right onto East Street at the very next light. Take the second right onto High Street. Library is on left-side. Parking is on the street.

From the South: on Route 287 (Exit #13B) Enter Union Ave (Route 28) heading East. The **fourth light** is Mountain Ave, continue past. Turn right onto East Street at the very next light. Take the second right onto High Street. Library is on left-side. Parking is on the street.

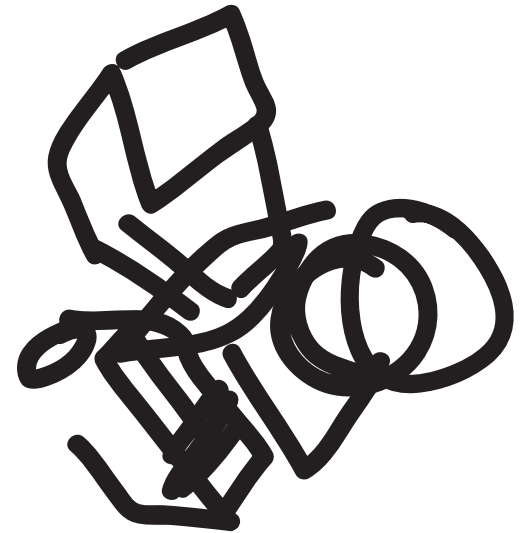
From the East: on Route 22 West. Take the exit for "Bound Brook, U.S. Veterans Hospital, Mountain Avenue", at the end of the exit ramp. Turn right toward Bound Brook at end of ramp. You will be on Mountain Ave. Continue past the traffic light at Union Ave (Route 28). Pass Somerset Street on the left. Turn left onto High Street. The library is on the next full intersection. Parking is on the street.

From the West: on Route 22 East. Take the exit for Bound Brook. You will be on Mountain Ave. Continue past the traffic light at Union Ave (Route 28). Pass Somerset Street on the left. Turn left onto High Street. The library is on the next full intersection. Parking is on the street.

The meeting room is at the top of the stairways to left of the check-out counter.



SOMERSET COUNTY PHOTOGRAPHY CLUB



2008-2009 Program

www.geocities.com/somersetcountyphotoclub

Somerset County Photography Club
c/o David McRitchie
410 West Maple Avenue
Bound Brook, NJ 08805-1209



SOMERSET COUNTY PHOTOGRAPHY CLUB

ABOUT US

The Somerset County Photography Club is a non-profit organization dedicated to promoting the appreciation and enjoyment of photography. Competitions and critiques include projected digital images, as well as prints. Presentations include instructional meetings, travelogues and other shows by club and outside speakers. We are affiliated with the New Jersey Federation of Camera Clubs. Annual dues are \$30.

MEETING LOCATIONS

- Bound Brook Memorial Library
402 E. High St (corner E. High & Hamilton)
Bound Brook, NJ 08805
(732) 356-0043
(See rear panel for directions)

MEETING DATES

- Second and fourth Tuesdays, September through June.
- Meetings begin at 7:30 P.M. and we must be out of building by 9:00 P.M. Digital submissions should be completed earlier in week.
- Annual End-of-Year Competitions will be held on June 9, 2009.
- Guests and visitors are welcome.

OFFICERS

- President - David McRitchie
- Vice President (Speakers) - Muriel Rothstein
- Vice President (Judges) - John Considine
- Treasurer - George Hall

FOR MORE INFORMATION

- Call David McRitchie at (732) 469-8481
- Visit our website: www.geocities.com/somersetcountyphotoclub

Competition meetings provide for each maker to submit 4 digital images for projection for a topic and 4 prints between 8"x10" and 16"x20" in size, digital prints are eligible. Details on submission can be found on the club website. The judge may be an outside judge or a club member, and will be announced prior to the meeting date.

2008-2009 CALENDAR OF EVENTS

SEPTEMBER, 2008

- 09: Show and Tell: Members should bring 8-12 samples of their recent work
- 23: Presentation: "Professional Studio Photography", Leo Koach

OCTOBER, 2008

- 14: Competitions: People at Work/Play & Open
- 28: Presentation: "Composing in Camera vs. Photoshop", Ed Barry

NOVEMBER, 2008

- 11: No Meeting - Library Closed
- 25: Presentation: "Presentation: "Photo Art in the Digital Age - Ideas, Tools, Techniques", Arik Gorban

DECEMBER, 2008

- 09: Competitions: Boats/Fishing/Beaches & Open
- 25: **NO MEETING - Happy Holidays!**

JANUARY, 2009

- 13: Competitions: Autumn & Open
- 27: Presentation: "Pictures You Love to Hate - Issues in Contemporary Color Photography", Joel Morgovsky

FEBRUARY, 2009

- 10: Members Critique (no judges), suggestions for improving your images, composition and their presentation
- 24: Presentation: "My Favorite Shots - How To and Why", Bill Maxwell

MARCH, 2009

- 10: Competitions: Show/Freeze Motion & Open
- 24: Presentation: "Shoot the Best Image Possible", Brien Szabo

APRIL, 2009

- 14: Competitions: Sunrise/Sunset & Open
- 28: Presentation: "Being More Creative", Roz Rosenblum

MAY, 2009

- 12: Competitions: Nature (PSA rules) & Open
- 26: Member Critique Night (no judges)

JUNE, 2009

- 09: End-of-the-Year Competition
- 23: Planning Meeting for 2008-09 Season; all members welcome

