



Directions to  
Bound Brook Memorial Library  
(corner of E. High and Hamilton)  
402 E. High St  
Bound Brook, NJ 08805  
(732) 356-0043

From the North: on Route 287: (Exit #13)  
Left turn at end of ramp onto Union Avenue  
(Route 28). The fifth light is Mountain Ave,  
continue past. Turn right onto East Street at  
the very next light. Take the second right onto  
High Street. Library is on left-side Parking is  
in the street.

From the South: on Route 287 (Exit #13B)  
Union Ave (Route 28) heading East. The fourth  
light is Mountain Ave, continue past. Turn right  
onto East Street at the very next light. Take the  
second right onto High Street. Library is on  
left-side. Parking is on the street.

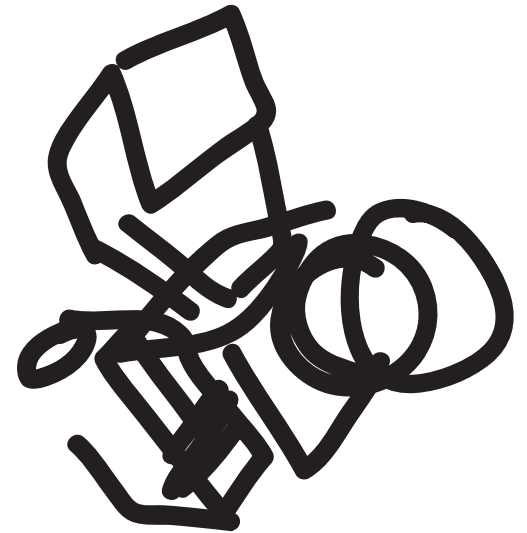
From the East: on Route 22 West. Take the exit  
for "Bound Brook, U.S. Veterans Hospital,  
Mountain Avenue". at the end of the exit ramp.  
Turn right toward Bound Brook at end of ramp.  
You will be on Mountain Ave. Continue past the  
traffic light at Union Ave (Route 28). Pass  
Somerset Street on the left. Turn left onto High  
Street. The library is on the next full intersec-  
tion. Parking is in the street.

From the West: on Route 22 East. Take the exit  
for Bound Brook. You will be on Mountain Ave.  
Continue past the traffic light at Union Ave  
(Route 28). Pass Somerset Street on the left.  
Turn left onto High Street. The library is on the  
next full intersection. Parking is in the street.

The meeting room is at the top of the stairways  
to left of the check-out counter.



# SOMERSET COUNTY PHOTOGRAPHY CLUB



## 2009-2010 Program

[somersetphotoclub.bravehost.com](http://somersetphotoclub.bravehost.com)

Somerset County Photography Club  
c/o David McRitchie  
410 West Maple Avenue  
Bound Brook, NJ 08805-1209



# SOMERSET COUNTY PHOTOGRAPHY CLUB

## ABOUT US

The Somerset County Photography Club is a non-profit organization dedicated to promoting the appreciation and enjoyment of photography. Competitions and critiques include projected digital images, as well as prints. Presentations include instructional meetings, travelogues and other shows by club and outside speakers. We are affiliated with the New Jersey Federation of Camera Clubs. Annual dues are \$30.

## MEETING LOCATIONS

- Bound Brook Memorial Library  
402 E. High St (corner E. High & Hamilton)  
Bound Brook, NJ 08805  
(732) 356-0043  
(See rear panel for directions)

## MEETING DATES

- Second and fourth Tuesdays, September through June.
- Meetings begin at 7:00 P.M. and we must be out of building by 9:00 P.M. Digital submissions should be completed earlier in week.
- Annual End-of-Year Competitions will be held on June 8, 2010.
- Guests and visitors are welcome.

## OFFICERS

- President - David McRitchie
- Vice President (Speakers) - Tony Peluso
- Vice President (Judges) - Evelyn Wahl
- Treasurer - George Hall

## FOR MORE INFORMATION

- Call David McRitchie at (732) 469-8481, or email: [DMcRitchie@verizon.net](mailto:DMcRitchie@verizon.net)
- Visit our website:  
[somersetcountyphotoclub.bravehost.com](http://somersetcountyphotoclub.bravehost.com)

Competition meetings provide for each maker to submit 4 digital images for projection for a topic and 4 prints between 8"x10" and 16"x20" in size, digital prints are eligible. Details on submission can be found on the club website. The judge may be an outside judge or a club member, and will be announced prior to the meeting date.

## 2009-2010 CALENDAR OF EVENTS

### 📍 SEPTEMBER, 2009

08: Show and Tell: 8-15 samples of recent work  
22: Presentation: "Bad Weather Photography" by Arik Gorban

### 📍 OCTOBER, 2009

13: Competitions: Cars, Trucks, Motorcycles & Open  
27: Presentation: "Color managed printing workflow using Photoshop Elements, Photoshop CS3/CS4 and Adobe Photoshop Lightroom" by Andrew Darlow

### 📍 NOVEMBER, 2009

10: Competitions: Food & Open  
24: Presentation: Photo Video presentation / discussion

### 📍 DECEMBER, 2009

08: Competitions: Places of Worship & Open  
22: NO MEETING - Happy Holidays!

### 📍 JANUARY, 2010

12: Competitions: Shadows/ Silhouettes & Open  
26: Member critique

### 📍 FEBRUARY, 2010

09: Competitions: Close-up Macro & Open  
23: "From the Field to the Final Presentation" by Brien Szabo

### 📍 MARCH, 2010

09: Competitions: Creative Abstracts & Open  
23: Presentation: "Real People/Real Life?" by Mike Peters

### 📍 APRIL, 2010

13: Competitions: Nature & Open  
27: Presentation: "Using Color as Both the Primary and Supporting Themes in Photography!" by Ed Barry

### 📍 MAY, 2010

11: Competitions: People Portraits & Open  
25: Presentation: "How To Take Better Photographs" by Victor Glass

### 📍 JUNE, 2010

08: End of Year Competition -- Digital Images and Prints  
22: Planning Meeting for 2009-2010 Season; all members welcome

