



**DIRECTIONS TO
SOMERSET COUNTY LIBRARY
1 VOGT DRIVE
BRIDGEWATER, NJ 08807
(908) 526-4016**

From the North: Route 287 South to Exit 17 (Routes 202/206 South, Somerville/Princeton), follow ½ mile to Commons Way/Garretson Road exit (Bridgewater Commons Mall). Left at exit ramp light onto Commons Way. Left at third traffic light onto Prince Rodgers Ave., follow ½ mile to traffic light at intersection of North Bridge St. Straight through intersection onto Vogt Dr., library on right.

From the East: Route 287 North to Route 22 West (left lane exit). Follow 22 West for 1½ miles and take exit for North Bridge St. (just before first overpass). Bear right as approaching stop sign onto North Bridge St., proceed ½ mile to traffic light at intersection of Vogt Dr. Right on Vogt Dr., library on right.

From the South: Route 206 North to Somerville Traffic Circle. Follow Routes 202/206 North to Commons Way exit (Bridgewater Commons Mall). Right at exit ramp light onto Commons Way. Left at second traffic light onto Prince Rodgers Ave., follow ½ mile to traffic light at intersection of North Bridge St. Straight through intersection onto Vogt Dr., library on right.

From the West on Route 202: Route 202 North to Somerville Traffic Circle. Follow Routes 202/206 North to Commons Way exit (Bridgewater Commons Mall). Right at exit ramp light onto Commons Way. Left at second traffic light onto Prince Rodgers Ave., follow ½ mile to traffic light at intersection of North Bridge St. Straight through intersection onto Vogt Dr., library on right.

From the West on Route 22: Route 22 East to Grove St. exit. Bear right and proceed over overpass. Bear right near stop sign onto North Bridge St., follow ½ mile to traffic light at intersection of Vogt Dr. Right on Vogt Dr., library on right.

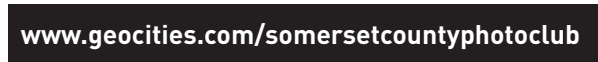


SOMERSET COUNTY PHOTOGRAPHY CLUB

Somerset County Photography Club
c/o David McRitchie
410 West Maple Avenue
Bound Brook, NJ 08805-1209



2005-2006 Schedule





SOMERSET COUNTY PHOTOGRAPHY CLUB

ABOUT US

The Somerset County Photography Club is a non-profit organization dedicated to promoting the appreciation and enjoyment of photography, including traditional film-based photography and digital imaging. Our programs include both slide and print competitions, as well as instructional meetings, travelogues and other shows by outside presenters. We are affiliated with the New Jersey Federation of Camera Clubs. Annual dues are \$30.

WHEN

- Second and fourth Tuesday of every month, September through May, except where otherwise noted.
- Meetings begin at 8 P.M. (Submit competition slides/prints by 7:45).
- Annual Slide-of-the-Year Competition is held on the second Tuesday in June.
- Guests and visitors are welcome.

WHERE

- Somerset County Library
1 Vogt Drive
Bridgewater, NJ 08807
(See rear panel for directions)

OFFICERS

- President - David McRitchie
 - First Vice President - Alex Cabanilla*
 - Second Vice President - John Considine
 - Treasurer - George Hall
- * Until September 2005

FOR MORE INFORMATION

- Call David McRitchie at (732) 469-8481
- Visit our website: www.geocities.com/somersetcountyphotoclub

Up to four slides may be entered in each competition. If there are too few entries for separate Advanced and Beginner competitions, the two will be combined. A print competition also will be held. All prints must range between 5"x 7" and 16"x 20" in size; digital prints are eligible. The judge may be an outside judge or a club member, and will be announced before each competition.

2005-2006 CALENDAR OF EVENTS

SEPTEMBER

- 13: Open House: Members should bring samples of their vacation slides for showing
- 27: Presentation: "Bolivia: A Jewel of the Andes" by Felino Nebiar

OCTOBER

- 11: Competitions: Open and Landscapes/Seascapes
- 25: Presentation: "Nature Photography and the Digital Darkroom" by Doug Goodell

NOVEMBER

- 01: (First Tuesday): Competitions: Open and Reflections
- 22: NO MEETING - Happy Thanksgiving!

DECEMBER

- 13: Competitions: Open and Macro Photography
- 27: NO MEETING - Happy Holiday!

JANUARY

- 10: Competitions: Open and Doors/Windows
- 24: Member Critique Night: Suggestions for Improving Your Slides/Prints and Their Presentation

FEBRUARY

- 14: Competitions: Open and Part(s) of a Whole
- 28: Presentation: "Kenya" by Vinnie Kempf

MARCH

- 14: Competitions: Water (any form) and Patterns
- 28: Presentation: "Desert Dreams" by Ben Venezio

APRIL

- 11: Competitions: Nature and Night Photography
- 25: Presentation: "Using Photoshop Elements 3 for Advanced Results" by Tom Icklan

MAY

- 09: Competitions: Open and Photo Essay (a story or sequence of up to five images)
- 23: Presentation: "Simple Techniques for Photoshop CS2" by Tom Icklan

JUNE

- 13: Slide/Print-of-the-Year Competitions
- 27: Planning Meeting for 2006-07 Season; all members welcome

