



**Directions to  
Bound Brook Memorial Library  
(corner of E. High and Hamilton)  
402 E. High St  
Bound Brook, NJ 08805  
(732) 356-0043**

**From the North:** on Route 287 (Exit #13) Left turn at end of ramp onto Union Avenue (Route 28). The **fifth light** is Mountain Ave, continue past. Turn right onto East Street at the very next light. Take the second right onto High Street. Library is on left-side. Parking is on the street.

**From the South:** on Route 287 (Exit #13B) Enter Union Ave (Route 28) heading East. The **fourth light** is Mountain Ave, continue past. Turn right onto East Street at the very next light. Take the second right onto High Street. Library is on left-side. Parking is on the street.

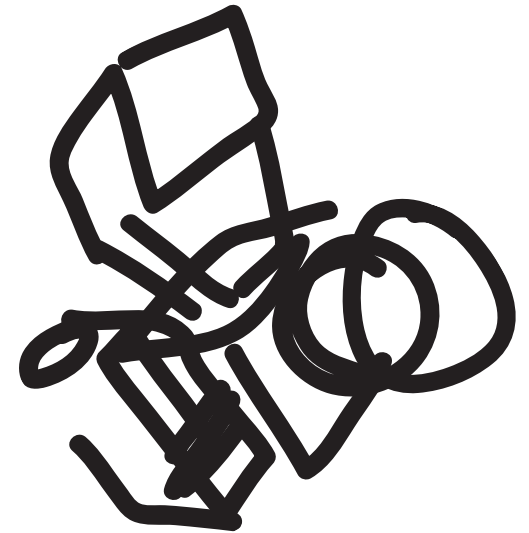
**From the East:** on Route 22 West. Take the exit for "Bound Brook, U.S. Veterans Hospital, Mountain Avenue", at the end of the exit ramp. Turn right toward Bound Brook at end of ramp. You will be on Mountain Ave. Continue past the traffic light at Union Ave (Route 28). Pass Somerset Street on the left. Turn left onto High Street. The library is on the next full intersection. Parking is on the street.

**From the West:** on Route 22 East. Take the exit for Bound Brook you will be on Mountain Ave. Continue past the traffic light at Union Ave (Route 28). Pass Somerset Street on the left. Turn left onto High Street. The library is on the next full intersection. Parking is on the street.

The meeting room is at the top of the stairways to left of the check-out counter.



# SOMERSET COUNTY PHOTOGRAPHY CLUB



## 2007-2008 Program

[www.geocities.com/somersetcountyphotoclub](http://www.geocities.com/somersetcountyphotoclub)

Somerset County Photography Club  
c/o David McRitchie  
410 West Maple Avenue  
Bound Brook, NJ 08805-1209



# SOMERSET COUNTY PHOTOGRAPHY CLUB

## ABOUT US

The Somerset County Photography Club is a non-profit organization dedicated to promoting the appreciation and enjoyment of photography, with a mix of traditional film-based photography and digital imaging. Competitions and critiques include projected images (combined slide and digital images), as well as prints. Presentations include instructional meetings, travelogues and other shows by club and outside speakers. We are affiliated with the New Jersey Federation of Camera Clubs. Annual dues are \$30.

## MEETING LOCATIONS

- Bound Brook Memorial Library  
402 E. High St (corner E. High & Hamilton)  
Bound Brook, NJ 08805  
(732) 356-0043  
(See rear panel for directions)

## MEETING DATES

- Second and fourth Tuesdays, September through June.
- Meetings begin at 7:30 P.M. and we must be out of building by 9:00 P.M. Digital submission should be completed earlier in week.
- Annual End-of-Year Competitions will be held on June 10, 2008.
- Guests and visitors are welcome.

## OFFICERS

- President - David McRitchie
- Vice President (Speakers) - Muriel Rothstein
- Vice President (Judges) - John Considine
- Treasurer - George Hall

## FOR MORE INFORMATION

- Call David McRitchie at (732) 469-8481
- Visit our website: [www.geocities.com/somersetcountyphotoclub](http://www.geocities.com/somersetcountyphotoclub)

Competition meetings provide for each maker to submit 4 images for projection for a topic and 4 prints between 8"x10" and 16"x20" in size, digital prints are eligible. Details on submission can be found on the club website. The judge may be an outside judge or a club member, and will be announced prior to the meeting date.

## 2007-2008 CALENDAR OF EVENTS

### SEPTEMBER, 2007

- 11: Show and Tell : Members should bring 8-12 samples of their recent work
- 25: Presentation: "Camera Handling & Operation - Part I", Ed Barry

### OCTOBER, 2007

- 09: Competitions: Open
- 23: Presentation: "The Digital Advantage", Arik Gorban

### NOVEMBER, 2007

- 13: Competitions (club judge): Americana / Reflections
- 27: Presentation: Camera Handling & Operation - Part II", Ed Barry

### DECEMBER, 2007

- 11: Competitions: Open
- 25: **NO MEETING - Happy Holidays!**

### JANUARY, 2008

- 08: Competitions (club judge): Three shots / second topic TBA
- 22: Presentation: "Close-up Photography", Bill Ruppel

### FEBRUARY, 2008

- 12: Members Critique (no judges), suggestions for improving your images, composition and their presentation
- 26: Presentation: "It's All in the Details", Alan Leckner

### MARCH, 2008

- 11: Competitions (club judge): Industrial / second topic TBA
- 25: Presentation: "Landscapes & Gardens", Nancy Ori

### APRIL, 2008

- 08: Competitions (club judge): Black & White / second topic TBA
- 22: Presentation: ""Achieving Simplicity", Joseph Thomas

### MAY, 2008

- 13: Competitions: Open
- 27: Member Critique Night (no judges)

### JUNE, 2008

- 10: End-of-the-Year Competition
- 24: Planning Meeting for 2008-09 Season; all members welcome

