



Directions to
Bound Brook Memorial Library
(corner of E. High and Hamilton)
402 E. High St
Bound Brook, NJ 08805
(732) 356-0043

From the North: on Route 287: (Exit #13)
Left turn at end of ramp onto Union Avenue
(Route 28). The fifth light is Mountain Ave,
continue past. Turn right onto East Street at
the very next light. Take the second right onto
High Street. Library is on left-side Parking is
in the street.

From the South: on Route 287 (Exit #13B)
Union Ave (Route 28) heading East. The fourth
light is Mountain Ave, continue past. Turn right
onto East Street at the very next light. Take the
second right onto High Street. Library is on
left-side. Parking is on the street.

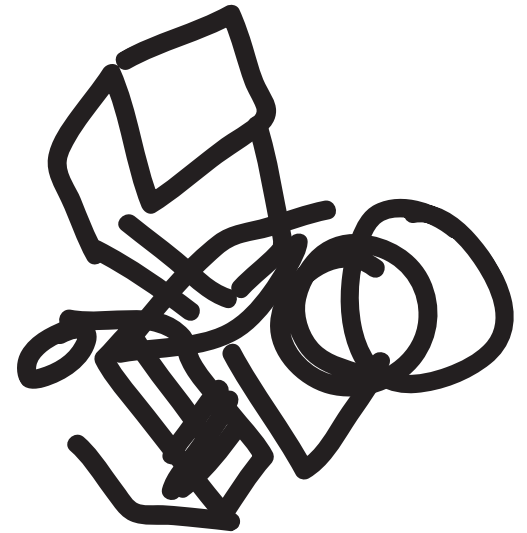
From the East: on Route 22 West. Take the exit
for "Bound Brook, U.S. Veterans Hospital,
Mountain Avenue". at the end of the exit ramp.
Turn right toward Bound Brook at end of ramp.
You will be on Mountain Ave. Continue past the
traffic light at Union Ave (Route 28). Pass
Somerset Street on the left. Turn left onto High
Street. The library is on the next full intersec-
tion. Parking is in the street.

From the West: on Route 22 East. Take the exit
for Bound Brook. You will be on Mountain Ave.
Continue past the traffic light at Union Ave
(Route 28). Pass Somerset Street on the left.
Turn left onto High Street. The library is on the
next full intersection. Parking is in the street.

The meeting room is at the top of the stairways
to left of the check-out counter.



SOMERSET COUNTY PHOTOGRAPHY CLUB



2010-2011 Program

somersectountyphotoclub.bravehost.com

Somerset County Photography Club
c/o David McRitchie
410 West Maple Avenue
Bound Brook, NJ 08805-1209



SOMERSET COUNTY PHOTOGRAPHY CLUB

ABOUT US

The Somerset County Photography Club is a non-profit organization dedicated to promoting the appreciation and enjoyment of photography. Competitions and critiques include projected digital images, as well as prints. Presentations include instructional meetings, travelogues and other shows by club and outside speakers. We are affiliated with the New Jersey Federation of Camera Clubs. Annual dues are \$30.

MEETING LOCATIONS

- Bound Brook Memorial Library
402 E. High St (corner E. High & Hamilton)
Bound Brook, NJ 08805
(732) 356-0043
(See rear panel for directions)

MEETING DATES

- Second and fourth Tuesdays, September through June.
- Meetings begin at 7:00 P.M. and we must be out of building by 9:00 P.M. Digital submissions should be completed earlier in week.
- Annual End-of-Year Competitions will be held on June 14, 2011.
- Guests and visitors are welcome.

OFFICERS

- President - David McRitchie
- Vice President (Speakers) - Tony Peluso
- Vice President (Judges) - Evelyn Wahl
- Treasurer - George Hall

FOR MORE INFORMATION

- Call David McRitchie at (732) 469-8481, or email: DMcRitchie@verizon.net
- Visit our website:
somersetcountyphotoclub.bravehost.com

Competition meetings provide for each maker to submit 4 digital images for projection for a topic and 4 prints between 8"x10" and 16"x20" in size, digital prints are eligible. Details on submission can be found on the club website. The judge may be an outside judge or a club member, and will be announced prior to the meeting date.

2010-2011 CALENDAR OF EVENTS

📍 SEPTEMBER, 2010

14: Show and Tell: 8-15 samples of recent work
28: Presentation: "How to Shoot Wildlife" by Phil Echo

📍 OCTOBER, 2010

12: Competitions: Night-time & Open
26: Presentation: "Winning" by Joel Morgovsky

📍 NOVEMBER, 2010

09: Competitions: Humor & Open
23: Presentation: "Digital Photography - Tools of the Trade" by Arik Gorban

📍 DECEMBER, 2010

14: Competitions: Montage & Open
28: NO MEETING - Happy Holidays!

📍 JANUARY, 2011

11: Competitions: Glass & Open
25: Member critique

📍 FEBRUARY, 2011

08: Competitions: Energy & Open
22: Presentation: (depending of library being open in evening)

📍 MARCH, 2011

08: Competitions: Black & White, & Open
22: Presentation: "Shoot Passionately" by Brien Szabo

📍 APRIL, 2011

12: Competitions: Nature & Open
26: Presentation: "On location portable studio lighting with flashes" by Anthony Bianciella

📍 MAY, 2011

10: Competitions: Surrealism & Open
24: Presentation: "Photographs depicting ordinary American lives" By Mike Peters

📍 JUNE, 2011

14: End of Year Competition -- Digital Images and Prints
28: Planning Meeting for 2010-2011 Season; all members welcome

